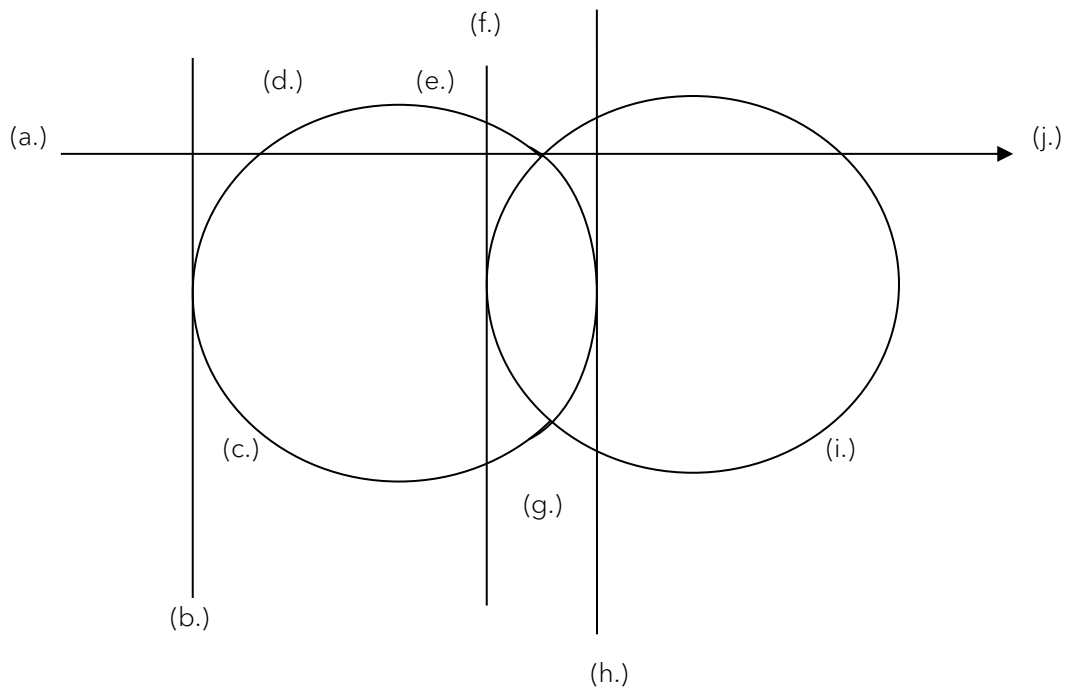


**YAHVAH'S  
INCOMPREHENSIBLE**

**L O V E**



**UNDERSTANDING  
THE GREAT NEWS**

YESHUAH.FAITH

## Forward

We are a small group of devout and diligent seekers of God who care about representing Him<sup>1</sup> in Spirit and according to the contextual truths found in recorded scripture. We maintain that the age of material religion is over,<sup>2</sup> and we hope that what we set forth as proof of this claim will be seriously considered by any and all people seeking to understand Him and what this actually means.

We are not a church.<sup>3</sup> We maintain the bold emphasis that all forms of material religion are forms of idolatry. We are not out for money. Quite frankly, we maintain that no human being or human institution with its false authorities should ever be allowed to come between the individual and the One True God. We maintain that a contextual honest stripped of tradition view of all that GOD has victoriously accomplished through His Only Son has destroyed every vestige of material religion while establishing the perfect eternal template for true worship and adoration in the human race today.

Our collective prayer is that you, the reader, will carefully consider the forthcoming information and if you find yourself persuaded by it you might use this short outline as a template to guide you through and those you love through your own personal study of the sacred scripture people call the Bible. We would never ask anyone to trust us or to accept our views blindly but to simply consider what we have to say. For those interested in a deeper dive into the subjects we offer some numerically footnoted references for such endeavors.

## Introduction

Most people who are part of modern Christian expressions (called church) use the term, *the Good News*, in the same way that it was used in the age of the Lord and His living Apostles. While almost unanimously seen by all religious institutions as proper, the practice automatically implies that the finished work of Yeshua the Anointed<sup>4</sup> has remained incomplete for nearly 2000 years. Even in the face of Christ proclaiming on the cross, "*it is finished*,"

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<sup>1</sup> (see, God's Makeup (ref here)

<sup>2</sup> (download, *The End of Material Religion* here if you are reading this digitally.)

<sup>3</sup> ([www.yeshuan.faith](http://www.yeshuan.faith))

<sup>4</sup> (see publication, *Don't Eff with Jesus*, here)

and then rising from the grave to claim that "all power has been given Him," well-meaning but uninformed souls continue to take the biblical narrative to prove that,

- Satan remains as alive and active today as he was anciently.
- Hell is still aflame and apparently accepting wicked souls into its burning clutches forevermore.
- Individuals are still angering God by and through their sinful lifestyles and choices, and
- Yeshua is (by necessity) still coming back to save His holy and pure Church/Bride from an eminent destruction promised so long ago.

We not only beg to differ with all of these errant but biblically derived views, but we have spent the majority of our collective lives trying to prove why they fail and how glorious the victory God has had over all things truly is. We maintain that there is a "Great News" that has been egregiously overlooked because of these misunderstandings and we hope to share how it came to be and what it means to every human creation who has or will ever take breath.

In our estimation all of the other facets of material religion mentioned in the Apostolic Record (what they call the New Testament and including the Great Commission, material church gatherings of believers, observing communion, living Apostles governing and disciplining the body, elders and deacons administering among the Saints and all the miracles manifested in that day and age (tongues, healings and casting out devils) should also have continued over the past 2000 years if the victory has been partial and if He is still coming back to take His Church/Bride.

Paradoxically, however, most of the above facets have been dismissed as unnecessary or obsolete or there have been some really awkward attempts to try and replicate them.

Trouble arises when we try and take how Yeshua and the Apostles describe the specific church/Bride in that day and try and compare their description to what people claim reflects those standards today. From what we can tell, no institution, of any kind, has ever come close to measuring up to all that the apostles laid forth as essentials. Ever. From Roman Catholicism to every Orthodox expression, from all of Protestantism to every attempt at a Restoration, they have all failed - if not in organization, then in doctrine, practice or most importantly, in purity and holiness.

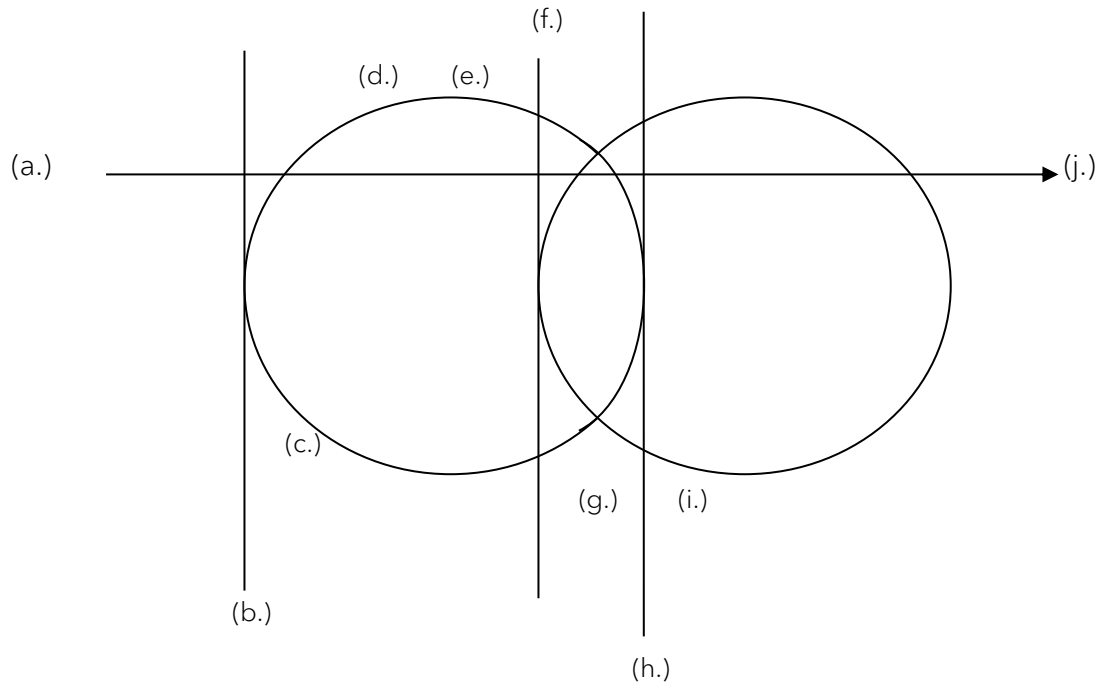
There is a biblically justified reason for this. **The Living God has never intended for any material religion to represent Him and/or His Son on earth outside of the Apostolic Bride in that age.** Understand this, accept this, see this and believe it and you will enter into what He has always intended for the world - an open liberated, subjective relationship directly had and experienced between Himself and every individual.<sup>5</sup>

After what can only be described as decades of combined research, we suggest that once the Bible is understood in this beautiful light then what was called, *the Good News*, will be better understood today as *the Great News*.

In this short booklet we want to provide you with a general biblical overview of some essential information and then leave it up to you, to "*test all things and to hold fast to what is good.*" We suggest that you try and temporarily set aside, even if temporarily, the religious traditions you have been taught along the way. They have been so orchestrated to keep religion alive where the biblical view presents a concerted effort for you to put it all to death. For your convenience we offer some limited references and resources in the footnotes to help you in your examination of the evidence given. We will use the alphabetized diagram below to serve as a general outline of the information we hope you will consider. Simple work through points (a.) to (j.) and you will grasp a good deal of how the Bible should be read and interpreted today.

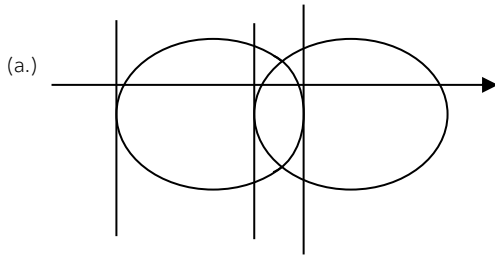
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<sup>5</sup> (Jeremiah 31:31-34)



- a. Pre-Material creation of the Earth.
- b. "Elohiym" creates Man in His image and gives them freewill.
- c. Post fall of Man and the subsequent curation of the Nation of Israel from Abraham, Isaac, Jacob and the Twelve Tribes.
- d. The Ketubah, the Law and the consistent failure of the Nation to worship the One True God alone.
- e. The Second Temple period and its influence on the Nation.
- f. John the Baptist and the Birth of the Promised Messiah, Yeshua the Anointed.
- g. The events of the Apostolic age in a record relative to His Bride.
- h. End of the former age (70AD - 136AD)
- i. A few biblical supports that describe the Kingdom Age.
- j. The Value of the Great News being realized.

(a.)

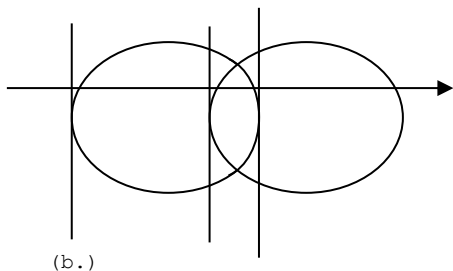


**a. Pre-Material Creation of Earth period.**

Borrowing from the scripture (Genesis, Job) we get a glimpse into what existed in the heavenly realm prior to the Genesis description of the Creation by order of elohiym. This unfolds, in part, when (elohiym) said, "Let us make man in our image." From what we can see the "elohiym" that spoke is a "singular plural" and the "us" referenced by Him to make Man are heavenly creations that appear to have been spiritually created by God to help govern the spiritual and material realms of His Creation.

There are "god's many" according to scripture (both in heaven and on earth) but only One True God-Almighty who governs all. He will reveal His name in the future as YAHAVAH (not JEHOVAH).

(b.)



**b. The One Plural God creates Man in His image.**

After all of the creative acts to produce heaven and earth were complete, we appeal to the scriptural teaching of elohiym creating

Man in His own image. Perhaps the best way to define God and His make-up can be observed in this singular act of His creating Man. The Living God is neither male nor female, but we suggest that He is, amidst all other things, a perfect amalgamation of masculine (which, for arguments sake, we will identify as **red**) and a perfect representation of feminine (which, for arguments sake, we will identify as **yellow**). We submit here and now that in God Almighty these two (red and yellow) are perfectly united and integrated as One (which we represent in a perfect **(Orange)** and that this *conceptually* offers us the clearest understanding of His singular plural ontology. (or Makeup).

We suggest that when the One Plural God Almighty breathed His breath into the clay body of the Man He formed, that this first human creation, while male, was (also) perfect Orange (spiritually). We also maintain that when God took a portion from this male's side and created woman from it, she too, while female, was spiritually Orange (meaning she too possesses a perfect amalgamation of masculine and feminine traits). We suggest that this view is a "more complete" way to understand the ontology or make-up of the One Plural God and prefer it over all other man-made models that attempt to explain Him via numbers of persons (like Modalism, Binitarianism or Trinitarianism). This will ultimately that what embodied the Living Christ was also perfect Orange. In this divine model of the One perfect Plural, we see far more biblical types presented in this form than in any other description.<sup>6</sup>

In Eden, elohiym gave Man choice by placing two specific trees in that beautiful, good habitation - a Tree of Life and a Tree of Knowledge of Good and Evil. We maintain that by giving Man choice (male and female, made in His image), God also submitted Himself to forever choosing to change as a means to reach and respond to Man and His freewill decisions rather than to remain fixed in His status, perfections and character. We believe that because of His Love, this was a decision He made on our behalf, like any good parent would make for their own children's benefit. We strongly maintain that in characteristics and traits of holiness, God is absolute and unchanging, but maintain (counter to all previous descriptions of Him) that when He gave Man freewill, He also chose, in His holiness, to adapt to the freewill choices of His creations

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<sup>6</sup> (Genesis 39 Special II - On the Plurality of YAHAVA)

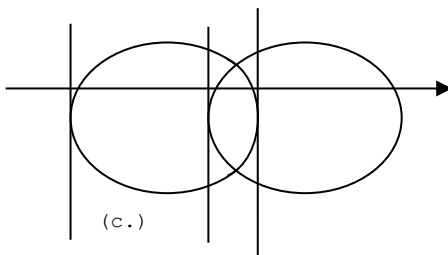
forevermore out of perfect, sacrificial love. This is a substantive change from most institutional representations of Him.

After creating Man God told him to multiply, replenish, subdue, to have dominion and to care for the Garden given him. He also had Him name the animal creations around Him. God specifically forbade Man from eating from the Tree of Knowledge of Good and Evil and told Man that in the day that they ate of it they would "surely die." Man chose to pursue the Knowledge of Good and Evil on their own, and this decision seems to have made them keenly aware of their fallen nature in comparison to Him and His Holiness. This friction brought separation or death to the Human Race. Some call this the Fall.

From that day, the offspring of our first parents (or the entire human race) would enter this world alienated from their Maker and pursuing knowledge of Good and Evil from sources other than Him instead of looking, relying on and trusting in Him and Him alone.

This is the nature of Fallen Man before elohiym reconciled the world to Himself.<sup>7</sup> We maintain that post the victory of Christ, the conditions of the Fall have changed (but more on that later).

(c.)



**c. Post fall summary - the curation of the Nation of Israel from Abraham, Isaac, Jacob and the Twelve Tribes.**

In spite of the Fall, elohiym so loved this world He promised to redeem us from all of the negative results brought into it by providing us with a Savior (whom Paul called, the last Adam). This Savior would come through a specific line of people God who would call, form and covenant with who was ultimate called Israel.

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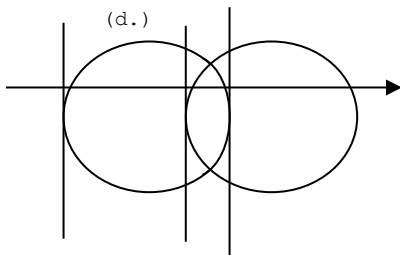
<sup>7</sup> (1<sup>st</sup> Corinthians 5:18-19)



After exiting the Garden (where the first couple had direct access to the Tree of Life) they embarked on an existence separated from the Living God while He worked among their offspring to ultimately bring forth our redemption and salvation through a singular Messiah. God would begin crafting the Nation that would bring this Messiah forth by calling a man of great faith named Abram out of paganism and into a covenanted walk with Him. Abram would have a son of promise (named Isaac) and Isaac would have a son of promise (named Jacob) and Jacob would ultimately have twelve sons who would become "the Twelve Tribes of Israel," (after an angel gave Jacob a new name). These twelve tribes would grow and expand into a great nation (the Nation of Israel) and after years of various events and circumstances this very Nation found themselves enslaved in ancient Egypt for hundreds of years.

During their time in Egypt the Nation was witness to all manner of dark arts and miraculous wonders performed by the Egyptian priests and sadly, they would lose in time what little connection they had with the One True God and His powers. As the demands of slavery weighed upon them God Almighty would hear their cries and would ultimately send Moses (and his brother Aaron) into Egypt to save them through miraculous means. This emancipation would serve as a catalyst to the Nation over the years and once the Nation was free and clear of Pharaoh and that culture, God would begin to reveal more about Himself and His expectations to His people.

(d.)



**d. The history of a Liberated Nation of Israel and her subsequent failure to consistently and exclusively pursue YAHAVAH.**

Under the direction of the God of their Father's (Abraham, Isaac, Jacob)) Moses led the captive Nation out of slavery and into the wilderness through miraculous means. But these miracles were not nearly enough to impress the Nation and cause them to truly trust God Almighty - after

all, they left a land of dark miraculous arts. So they constantly and collectively complained and remained unimpressed with pillars by night and parted seas. One of the ways YAHAVAH would distinguish Himself from all the other gods was He would give them His name<sup>8</sup> which He wanted the Nation to make known throughout the world.<sup>9</sup> YAHAVAH explicitly requested that His unique name would be made known and that all the Nations of the world would come to Him when they saw His mighty hand and glory among this people. But they hid themselves and his name was obscured instead of making Him and it known!

Another way YAHAVAH would relate more closely with this people was to enter into a covenantal relationship with them by what we might see as a marriage. For the nation of Israel and its people, marriage is agreed upon through a written contract called a ketubah, where all of the facets of the marriage are written out before consummation. YAHAVAH had Moses explain His proposal to them as a people<sup>10</sup> and the Nation proclaimed that they "would do all" that YAHAVAH had said. Moses then went up to receive in writing what the Jews call, "the Ten Words," (which have been more popularly but wrongly called, the Ten Commandments). The reality is the ketubah contract between YAHAVAH and the Nation was actually and literally just the first ten words of the ketubah covenant, which in English are found in Exodus 20:2-3 and say,

**"I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me."**

**These ten (Hebrew) words are the covenant YAHAVAH made with Israel.** They should have been preeminent among all other commands or laws that would come after as all the other words are iterations and elucidations of the first. (e.g., No graven images, keep the sabbath day, honor thy parents, do not murder or kidnap, etc.) While Moses was on the mount obtaining the written ketubah from God, YAHAVAH informed him that the people had already broken the ten words between them! And even those the idol (a golden calf) was used in their worship of YAHAVAH,<sup>11</sup> it was still idolatry in His eyes and was in direct violation of the ten-word covenant established. When Moses witnessed the idolatry, he smashed the first written contract to pieces and prayed earnestly that YAHAVAH would not abandon them.

Ultimately, Moses would return to the Mount to obtain a new ketubah, but this time around Moses would begin to add elements to the covenant of the first ten words. These additions, which were called, the Law, were

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<sup>8</sup> (see, Genesis 39 *The Name of God*)

<sup>9</sup> (Exodus 9:16 *And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.*)

<sup>10</sup> (Exodus 19:3-8)

<sup>11</sup> (Exodus 32:4-5)

given, according to Paul, "because of transgression."<sup>12</sup> It appears that Moses would progressively write these Laws while the Nation sojourned through the wilderness. They would include insights from God on everything He wanted them to do as a means to bring them back to the first ten words if they found themselves wandering from Him. In other words, **the Law was not the covenant though the Law contained the covenant.** By reading or hearing the Law, (which was fully founded on the notion of YAHAVAH being the One True God and them having no other Gods before Him) the Nation would be moved to go to the tabernacle YAHAVAH would instruct them to build and offer sacrifice that YAHAVAH instructed them to make as a means to keep them true to the first ten words of the marital contract!

The fact that the Law was NOT part of the ketubah is proven by the words of Moses who wrote the following in Deuteronomy 31:24-29

*"And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."*

Then listen to what Moses adds -

*"For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."*

What was the outcome of the Nation receiving the ten-word covenant (ketubah), the tabernacle directives, and the added Law? Contrary to public opinion, the Nation never truly complied with most of it. Frankly, they were **especially** rebellious against the first Ten Words by constantly pursuing idolatrous practices with other gods (elohiym). Constantly. In our estimation the prophetic words of Moses cited above were more than proven true by their recorded responses.<sup>13</sup> This fact alone, and not their failures in obeying the other commandments, laws, rites and rituals moved YAHAVAH to allow His adulterous wife to be taken captive by more powerful nations (Babylon and Assyria) in the years to

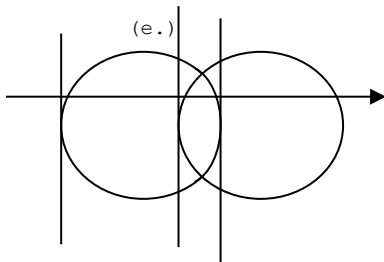
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<sup>12</sup> (see, Galatians 3:19 Wherefore then serveth the law? **It was added because of transgressions**, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

<sup>13</sup>

come. These captivities are said to have driven their idolatrous ways from them but the reality it when the Nation came out from their respective exiles to these other nations they become idolaters of something even more sinister - the Law itself.

(e.)



#### **e. The Second Temple period (to Malachi)**

The Prophet Jeremiah prophesied before God's people were exiled to Babylon. In fact, the first forty-five chapters of his writings focus primarily on the judgment coming to Judah because of its disbelief and idolatrous ways.

In the marital covenant YAHAVAH had with Israel, idolatry (the breaking of the ten words) was akin to a spouse committing adultery as Israel gave her attention and affections to another husband (Idols). In Jeremiah 3:8 YAHAVAH says to his unfaithful wife,

*And I saw, when **for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce**; yet her treacherous sister Judah feared not, but went and played the harlot also.*

Shortly after Jeremiah proclaimed this divorce decree on YAHAVAH's behalf, the Nation (Judah) was taken into Babylonian captivity and Judeans lost their independence for some fifty odd years. Once released, the Persian king, Cyrus the Great, issued a proclamation known as the Edict of Cyrus which encouraged the exiles to return to their homeland and to rebuild it and the temple that was destroyed. Only some of the Nation did, however. Then under Persian rule (c. 539-332 BCE) they went about to restore their city and rebuild the Temple in Jerusalem. This was known as the

beginning of the Second Temple period which would last until that very temple (enhanced centuries later by Herod the Great) was leveled a second time by the Roman Armies which was "the beginning of the end of all things," according to the Apostle Peter.<sup>14</sup>

This Second Temple period (also known as the post-exilic period) encompasses approximately 600 years (516 BCE - 70 CE) and is packed with all sorts of incoming and outside influences that were heaped upon the Nation (whom YAHAVAH had divorced) and greatly affected her understanding and heart for Him. Generally speaking, the chart below references a few of these events of significance:

Babylonian Captivity (597 BCE)	<ul style="list-style-type: none"> <li>• Pagan Influence, beginning of loss</li> </ul>
The Persian era (538-400 BCE)	<ul style="list-style-type: none"> <li>• Pagan Influence, more loss</li> </ul>
The final Torah (450 - 350 BCE)	<ul style="list-style-type: none"> <li>• No mss. Evidence pre-exilic period for Tanakh</li> </ul>
Darius' Reform	
Mesopotamians in that day	<ul style="list-style-type: none"> <li>• Pagan Influence</li> </ul>
Samaritans (in that day)	
Alexander the Great (332 BCE)	<ul style="list-style-type: none"> <li>• Hellenization of Israel <ul style="list-style-type: none"> <li>- Philosophy</li> <li>- Customs</li> <li>- language</li> </ul> </li> </ul>
Ptolemaic Tobiads (301-219 BCE)	<ul style="list-style-type: none"> <li>• More outside influence</li> </ul>
Added uninspired writings and authorities	<ul style="list-style-type: none"> <li>• Added writings <ul style="list-style-type: none"> <li>- The Apocrypha</li> <li>- Pseudepigrapha</li> <li>- The Dead Sea Scrolls</li> </ul> </li> <li>• Pharisees and Sadducees</li> </ul>
Selucid Empire (198 BCE)	
Antiochus IV Epiphanes (175 BCE)	<ul style="list-style-type: none"> <li>• Temple desecration</li> </ul>
Maccabean Revolt (167 BCE)	<ul style="list-style-type: none"> <li>• National renewal</li> </ul>
Hasmonean Dynasty (140-37 BCE)	<ul style="list-style-type: none"> <li>• Restored leadership</li> </ul>
The Septuagint (132 BCE)	<ul style="list-style-type: none"> <li>• Greek Tanakh Yeshua cites</li> </ul>
Aristobulus (107-103 BCE)	
Pompey (67 BCE)	<ul style="list-style-type: none"> <li>• Introduction to Rome</li> </ul>
Early Roman period (63 BCE)	<ul style="list-style-type: none"> <li>• More influence</li> </ul>
Herod the Great (37-36 BCE)	<ul style="list-style-type: none"> <li>• Temple amplifier</li> </ul>

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<sup>14</sup> (see also, 1<sup>st</sup> Peter 4:7)

Before the 400 year inter-testamentary period (which lies between the end of the Old Testament and the beginning of the Apostolic record,) the prophet Malachi reminds the Nation what was surely headed their way in terms of destruction, saying,

Malachi 3:1 **Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.**

Speaking of this promised messenger, Malachi adds in the last verses of his book,

Malachi 4:5-6 **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**

Malachi also says in the next and last chapter,

Malachi 4:1 **For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.**

And the Old Testament concludes.

Even though YAHAVAH had given Israel a bill of divorce, and even though she had truly been an unfaithful wife, He promised to bring her back in to a full relationship with Him before the "great and dreadful day of the Lord," which was prophesied to come with great destruction upon the Nation once and for all. Four hundred years of silence would pass after Malachi penned his words when an obscure man named John the Baptist would exit the wilderness and begin calling the Nation to repent in preparation for the approaching Kingdom and her Messiah, whose name was Yeshua the Anointed.

The very conditions of the Hebrew faith in the day Yeshua entered the world plainly reveal how far afield the faith had wandered from YAHAVAH and His desires for this Nation. It is not a mistake that the forerunner to this Messiah's arrival would first appear and would call the Nation to repent as a means to prepare themselves to receive Him. Such repentance was only applicable to those under the Law (the Jews) proving that John and His mission and baptism was specifically to those Jews then and none other.

It is of interest that some of the first words John the Baptists says to the most religious of the Jews of His day actually echo the sentiments of Malachi, including:

Matthew 3:7-10 *But when he saw **many of the Pharisees and Sadducees** come to his baptism, he said unto them, **O generation of vipers, who hath warned you to flee from the wrath to come?** Bring forth therefore fruits meet for repentance: and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also **the axe is laid unto the root of the trees:** therefore every tree which bringeth not forth good fruit is hewn down, and **cast into the fire.***

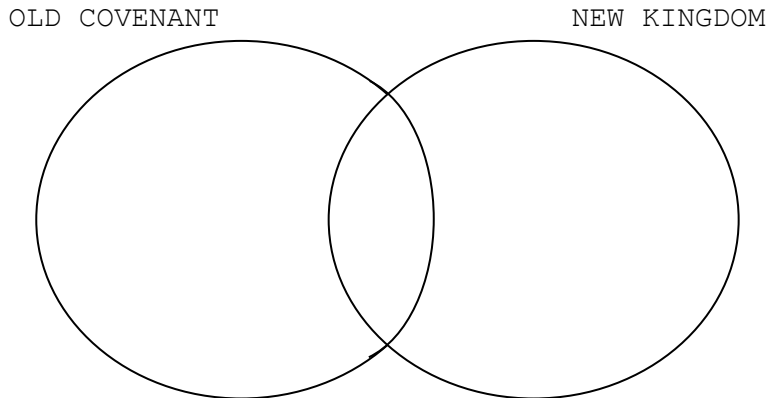
John's message was clearly apocalyptic and pointed to those of the Nation in that day. This includes the baptism that He offered them. What is surprising to many Christians today is that all of Yeshua's words were to the very same audience, in that very same day, with the same urgency and warnings, "Repent, for the Kingdom of Heaven is at hand."

It's vital for people to understand that this Kingdom of Heaven that John and Yeshua and the other apostles speak of was a kingdom unlike the former Kingdom of the Nation of Israel, which was established under a different heaven, on a different earth and with a completely different Jerusalem. The Kingdom of Heaven that was to come was going to be created under "a new heaven," on "a new earth," and would operate from a completely "new Jerusalem."

Many people conflate these two Kingdoms or somehow suggest that what was part of the former (described in the Old Testament) should continue to be part of what Yeshua the Anointed would introduce to the world. What is overlooked, ignored, forgotten or rejected is the reality that the former Kingdom that God established with Israel was materially based, while the promised Kingdom (that has come to us) was, and is, spiritually based. Consider the chart below for some examples of these differences,

<b>Former Material Age of Religion</b>	<b>Kingdom of Heaven Promised by God</b>
Laws written in stone.	Laws written on the heart/mind.
Prophets that speak for God.	Yeshua is our Prophet.
Tabernacles of stone.	We are the temple.
Blood lines and genealogical ties	Adopted by God through faith.
Priesthood according to Tribe.	Priesthood of believers.
Male dominated.	No difference between any people.
Offering of dead animals.	We are living sacrifices.
Offering of dead animals blood.	Offering of His living blood.
Former Jerusalem in stone.	New Jerusalem which is above.
What goes in the body. (Dietary)	What comes out of the mind/heart.
What to wear, taste, touch.	All things are lawful.
Sabbath day observances.	Worship every day from the heart.
Sins of the flesh.	Sin paid for in full.
The outer man and woman.	The inner man and woman.

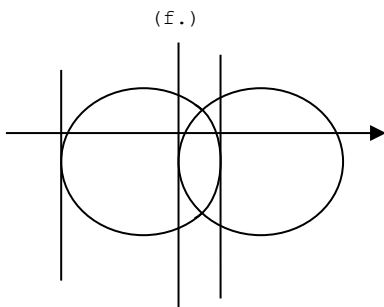
Things that are shakable.	Things that cannot be shaken.
Love God and Man according to the Law	Love as Yeshua loved, unconditionally.
Fruit of Obedience	Fruit of the Spirit
Justification by Works	Justification by Faith.
Old Testament	God's New Testament



It is the OVERLAPPING area where all of the events, stories, teachings, letters, histories, and revelations presented in the Apostolic Record (New Testament) take place. **We are NOT living in that overlap.** They lived in it and everything we read took place then. **There are very very few passages in the entire Bible that speak to, describe or address the Kingdom Age wherein we have all lived for almost 2000 years.** Forget, ignore, or overlook this reality and you will errantly belong to an anachronistic faith that ostensibly roils in Idolatry.

But let's talk more about the arrival of the One who put an end to all of the former biblical conditions - Yeshua of Nazareth.

(f.)



**f. Birth of the Promised Messiah, God with us.**

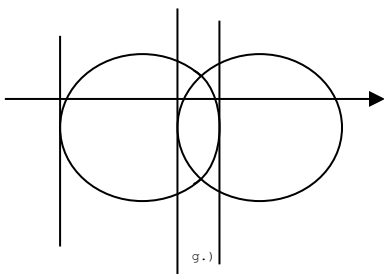


Yeshua, God with us, born of a woman and born under the Law, came to His own and paid the price for sin under the law, as Paul plainly writes, "the knowledge of sin comes by the Law."<sup>15</sup> Having obeyed the Law with His life and then offering that life (through the shedding of His blood for the wages of sin) Yeshua overcame all that Adam and Eve failed to do, all that the deleterious actions produced in human-kind, and He fulfilled the Law and the Prophets once and for all, reconciling YAHAVAH to the world forevermore.<sup>16</sup>

Unfortunately, far too many people overlook the fact that Yeshua came unto His own and that His own, who by that day and age were worshipping the Law instead of YAHAVAH, received Him not. Instead, governed by the Law instead of the Spirit of Truth they accused Him and had Him put to death. This was the final act whereby they launched the launch sequence for the "great and dreadful day," to come. But until that day arrived, Yeshua and all of His chosen apostles reached out into their own people to gather up a faithful and holy Bride from its midst fulfilling YAHAVAH's promise to them.

So, Yeshua, doing all that was necessary and prophesied of, was wrongly tried, put to death, laid in the grave and then rose again on the third day as witnessed by hundreds. This victory (over sin and death) empowered the Apostles (along with a super-abundance of the Holy Spirit) to go out into all of the cities of Israel<sup>17</sup> and to gather up the lost sheep of faith into a holy and pure Bride all in preparation for the Nations promised and eminent demise.

(g.)



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<sup>15</sup> Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

<sup>16</sup> 2<sup>nd</sup> Corinthians 5:27

<sup>17</sup> Matthew 10:23

#### g. The Apostolic Record.

In one of the most unfortunate and misleading twists of information to what Christian's call, the New Testament, has been errantly assigned to a collection of apostolic writings. **Nothing could be further from the truth!** Turning to the Old Testament we have direct scriptural support for what YAHAVAH called His New Testament, when He plainly said,

Jeremiah 31:31-34 *Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.*

Tragically, instead of embracing YAHAVAH'S definition of His New Testament (covenant), believers today have assigned this title to a collection of letters authored or authorized by the living apostles. This has resulted in another form of idolatry not unlike the idolatry practiced by the Jews who put Yeshua to death - the worship of the Bible - or at least taking the written Bible and putting it on par with the One Plural God who sits on the throne and is known in the Spirit.

Again, this act is not one bit different from the Nation of Israel who ended up worshipping the Law given to guide them and thinking that it was what justified them before YAHAVAH<sup>18</sup> when it is the first command that justifies all souls who are His by faith,

**"I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me."**

Because YAHAVAH said that His new testament would be when He would "write His laws on our hearts and minds," we know that the Bible, while a valuable source of historical insights and spiritual principles, has served to undermine His will and ways of love known by the Spirit and has allowed for many well-meaning seekers of God to support just another

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<sup>18</sup> (see, Job 1:7-12 parts 1 - 2)

form of idolatry. This is not to even remotely suggest that there isn't value in the Apostolic writings - there is. In fact, we paradoxically would not know something went afoul in the faith if we lacked the information recorded by the apostles after Yeshua's day. But like the brass serpent of old, which had a purpose and place in the history of that former nation, even saving them from death at one point,<sup>19</sup> the apostolic writings, wrongly observed, have led to more unauthorized church-playing, infighting, division, denominationalism, authoritarianism, ecclesiastical abuse and even death at the hands of men and woman who have been misled by its intended purpose.

In an effort to clear the deck of this false tradition, let's remind ourselves of some facts about this collection of apostolic writings used to establish Christian Law in the hearts of believers today:

1. The writings were all originally given to believers in that day without even a hint of them having application to anyone thereafter.
2. The writings, at least as a collected whole, were unavailable to people in that day with the exception of the individual letters written to people in specific areas (Romans to the church at Rome, etc.)
3. An agreed upon corpus of writings were not present for at least 250 to 280 years after the birth of Christ. Minimally.
4. The Holy Spirit was what guided the believers in that day far more than the written epistles.
5. There were numerous counterfeit gospels and letters floating around the nascent church in that day making authentication of the genuine very difficult for centuries to come.
6. Some of the content of the writings were in dispute for the first 1500 years after the destruction of Jerusalem.
7. Reproduction difficulties, the cost of materials and a trustworthy mode of distribution was not firmly in place until the invention of the printing press in 1468. And this would also take time to develop.
8. Literacy rates would have made earlier editions inaccessible to the common man even if copies were available and therefore the populus was subject to the interpretations of men in so-called authority.
9. The difficulty of possessing a uniform doctrine extracted from the written text has proven an absolute fail all things considered.

Some suggest that in the face of these facts that there was a dire need for God to place men in authority who would presumably ensure that right doctrine and practice would be carried forth via their decided traditions. The unfortunate reality of this view is not one single religious tradition, from the Catholics, to Orthodoxy, to the

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<sup>19</sup> (see Numbers 21:9)

Restorationist groups, have ever presented or passed down a holy, pure Church/Bride (as Paul described her needing to be<sup>20</sup>). In terms of practice and or history all of them have allowed innumerable corruptions to thrive on their watch as well.

YAHVAH had a better way in the description of His New Testament which came via His Holy Spirit entering individuals. The individual choice for faith and love began in the Garden of Eden where Adam and Eve were given the very same choices every human faces today. But it was at Pentecost, after Yeshua made way for the indwelling of the Spirit to come, that God's plan formally began.

On that day, the Apostles were gathered at Jerusalem as they were commanded by Yeshua and the Jews were commanded by the Law and the Holy Spirit fell upon them. This resulted in their speaking in foreign tongues and swooning so remarkably that some of the onlooking Jews accused them of being drunk with wine. It is at this point we read some words that cannot be ignored. Ready?

*Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 **But this is that . . .***

***We must reiterate this line more than to just embolden it as the Apostle Peter declares that what they were experiencing, witnessing, what was happening right then and there . . . according to Peter was***

***"THIS IS THAT . . .which was spoken by the prophet Joel;***

*And what did the prophet Joel say? Peter tells them right there, speaking of what period or era or age that they were in*

***THIS IS THAT SPOKEN OF BY THE PROPHET JOEL 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.***

Peter purposely takes the events going on around them and assigns them ALL to that day then, calling them, the last days. The last days of what? The last days BEFORE everything of that former age was to be utterly destroyed, shaken to the dust and fulfilled forevermore. All

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<sup>20</sup> (see, Ephesians 5:27)

the vestiges of material religion were coming to an end, Peter is telling them this then (nearly 2000 years ago) and the end of this beginning would culminate with Yeshua returning to take His pure and holy Bride up and away from the promised destruction and into the New Jerusalem that was being created in the heavens above.<sup>21</sup>

After Pentecost the apostles of the Lord would sojourn in and around Israel, calling to them/then to believe and receive their Messiah by faith BEFORE the end of that age came. Fortunately, Yeshua sat down with four of His apostles and described all the important signs that would accompany the end of that age (along with the signs of His return) to save her and shut all the rest down.<sup>22</sup>

So, the living apostles did what Yeshua commanded them to do and they went out telling the members of that Nation to repent and receive in order to be saved. After what was probably close to ten years, Yeshua called His replacement for Judas Iscariot in the man, Saul of Tarsus, whose job would be to then take this message of salvation out to the Gentile world, which he did. Without Paul, the Gentile world would never understand the work YAHAVAH did through the Nation itself and how it applies to the rest of the world outside of it.

A conscientious reading of the Apostolic record readily reveals that all of the apostles who wrote were very aware that

1. They were gathering people together who would be part of Yeshua's holy and pure Bride;
2. That Yeshua had promised to come back and take His Bride before a "generation passed" (Matthew 24:34), before "the Apostles got to every city in Israel," (Matthew 10:23); that there would "be some who would not taste death before He returned." (Matthew 16:28)
3. Frankly, all of the Greek words used by the Apostles to describe the time of His return cannot be read today as describing any other way than shortly, quickly and being at hand.<sup>23</sup>

There is also an urgency in each of the Apostles writings who wrote in years closer to the 70AD destruction of Jerusalem when we consider the terms used and the repetition of them. In other words, the closer the written letters were penned to the destruction of Jerusalem in 70AD the more of these words are used and the more expedient their meaning. For this reason most of Paul's words are less exuberant in terms of time, but we have words and phrases from Peter, James John and the writer of Hebrews that tend to speak more urgently. By the time we get to the Revelation the language is undisputable and extremely urgent as the

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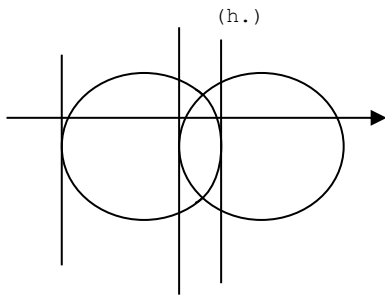
<sup>21</sup>Galatians 6:4

<sup>22</sup>Matthew 24

<sup>23</sup>(see, *Knife to a Gunfight* at Yeshuan.faith)

Revelation both opens and closes with exclamations that the time for all of the events to happen then and without delay.

(h.)



**h. End of the former age associated with Yeshua's return to take His Bride. (70AD - 136AD)**

Reader, you will note that (h.) and the vertical line it represents puts a definitive end to the former age of material religion that began at the Fall of Man. You will also not that the Age of a New Heaven, the New earth and New Jerusalem which begins with the birth of the Messiah is also trapped at the end of that age and the beginning of the overlap that represents the Kingdom Age promised. Therefore, the overlap of the former age of material religion (the Nation of Israel) and the overlap of the beginning of the new age of a Kingdom of the Spirit both end in 70AD which was when all of the prophecies and actions God gave and took were accomplished and then summarily dismissed forever by Yeshua's return to take His Bride. (h.)

The book of Revelation gives a point-by-point description of the events that would accompany the ending of that age and we have spent years foraging through its contents to make its application to that day, age and people apparent.<sup>24</sup> Simply put, by taking all of the Old Testament eschatological references, along with the contents of Yeshua's words and promises in the Apostolic Record (Matthew 24, Mark 13, Luke 21) Paul's eschatology, Peter, James, John and the writer of Hebrews, the whole text of Revelation and reference them to what our secular historians put wrote at that time or shortly thereafter (Tacitus, Cassias Dio, Suetonius, and Josephus) there are very few gaps that do not make perfect reasonable sense and plainly point to the reality:

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<sup>24</sup> (see, Revelation series at [cult.com](http://cult.com))

Everything about the former age of material religion is over, including the good news and we have radically entered what we call, the Age of Fulfillment, which bears forth to the world news that is Great.

i. Some descriptions of the Kingdom Age and the Great News

PART A.

1. The entire world has been reconciled to YAHAVAH by the finished work of Yeshua the Anointed.
2. Sin, death, hell, Satan have all been (spiritually) defeated once and forevermore meaning they no longer have hold on anyone.
3. All of humankind has ostensibly returned to the Edenic state and are choosing to realize and accept all that YAHAVAH has done for the salvation of the World as described in the Biblical text.
4. Every single soul has been (not is going to be) but has been forgiven of all sin allowed or brought about by Adam.
5. All have been saved from sin, death, hell, the grave and Satan.
6. There is not punitive judgement from YAHAVAH on anyone anymore, not for lifestyle, choices or evil. The World has been reconciled. This is the first part of The Great News.

PART B.

1. Where all have been saved from sin/death/grave and hell and all, like Adam and Eve before us, are now reconciled and responsible for how they choose to live the lives that they have been given by the Living God.
2. He, by His Spirit, through the written history and scripture, by the witness (faith and love) of other believers, according to their own desires, reaches out to everyone with a call to believe and receive Him through His Son, but only those who desire to receive Him are saved to His Kingdom above - they are "saved to."
3. There is no punishment for not being saved to, just reward for the lives a person has chosen to live. All souls will certainly reap what they sow - if they sow to fleshly things they will reap accordingly in the Kingdom above. Since the Kingdom is spiritual there will be little reaping. Those who sow to their spirit in faith and love will reap of the same in the Kingdom above, where spiritual things abide.

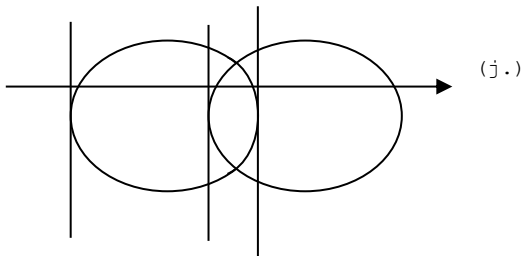
PART C.

1. YAHAVAH calls to all here, now and forevermore. Every knee will bow, every tongue will confess Yeshua as Lord - and all are saved to a heavenly realm by and through His efficacious work.

2. This life then is one to be liberated from shame, guilt and the trappings of our flesh. He offers all the single solution to this life's difficulties and trials which comes in and through a direct unencumbered relationship with Him.
3. There are no intermediaries ever that are worthy or required to sit in between every individual and the Living God, YAHAVAH.
4. Any and all intermediaries that are given that position, whether it be the Bible, a church, leaders, authorities, a doctrine, a practice, Laws, rituals, rites, money, practices, songs, worship services, giving monies, dress codes, materials, businesses, travels, drugs, dietary laws, temple rituals, concerts, whatever . . . all of it, if it is ever allowed to come between the individual believer and YAHAVAH, is nothing short of idolatry and serves to continue the breaking of the Ten Words YAHAVAH originally gave the Nation of Israel on the Mount,

**"I am the Lord thy God . . . have no other God's before me."**

(j.)



You may have noticed the arrow at the end of the horizontal line labeled, (j.) This is obviously intentional. See, we suggest that all of the church-playing people have done over the past 2000 years have not only failed (doctrinally, practically, morally, ethically) but they all have a very limited shelf-life left before they go the way of the dinosaurs. The fact of the matter is that this former approach has been corrupt from the start and was never going to be able to sustain this world of individuals. YAHAVAH knew this, and that is why He, well before human beings got ahold of it all clearly explained His means, and ways to all willing to see and hear.

As a thumbnail summary of what He has actually introduced to the world through the finished work of His Son and His offering His own Nation good News, we have the following summation for you to consider:



	<b>THE GOOD NEWS</b>	<b>THE GREAT NEWS</b>
<b>Recipients</b>	The Nation of Israel in Yeshua's day.	The world since the end of that Nation. (70-134AD)
<b>Major Tenet</b>	"Repent, believe and be saved."	All have been saved from judgement for sin forevermore. Those who seek God saved to the New Jerusalem above.
<b>Satan</b>	An operative power.	Destroyed in Lake of Fire.
<b>Hell</b>	Open and operative.	Cast into Lake of Fire.
<b>Sin</b>	Still occurring	Paid in full by Christ forevermore.
<b>Material Church</b>	Existed as His pure and Holy Bride.	Taken by Christ. Over.
<b>Apostles</b>	On earth and operative.	All died. Unnecessary.
<b>Pastors, teachers, elders, deacons.</b>	Operative and acting in that day to keep the Church/Bride holy, pure and without spot.	Over as God now writes his laws on the heart and minds of all.
<b>The Spirit</b>	Given upon belief.	Given to all as all are responsible for what they choose to worship.
<b>Rewards</b>	Given to those who repented by faith in Christ.	Given to those who choose to sow to the spirit and not the flesh (all b/c of Christ).
<b>Afterlife Destination</b>	Paradise or Prison	Heavenly realm - The Kingdom with God or outside of it.
<b>Church</b>	Guided by Spirit and Apostles	Over as there is a direct subjective relationship between all souls and God.
<b>Accomplished by and through</b>	Yeshua the Messiah for the Church/Bride	Yeshuah the Messiah for the world.

This is the Great News we share with the world. There is no organization needed. No Money. No buildings. No human authority. Just you, faith in Him and choosing to let Him show you how to love. Studies are fine. Fellowship is good. He is best and He is only. That is what we teach and preach to all interested in hearing. What do we do in the face of the rest? We LOVE them.

## Recommendations for Existing Brick and Mortar Empires

1. Liquidate wealth and reappropriate property to learning alone.
2. Reassume the care for the poor instead of the Government.
3. Choose to use vast real estate holdings for the indigent, sick and to educate the equipped and non-equipped.
4. Truly be exempt by completely refraining from government sanctions and political leanings.
5. Create a UN of Religion where the Government stays arms-length distance from them around the world.
6. Establish a simple income verses expenditure model for churches. All churches show a year end balance sheet of how and where they spend their money on the well-being of others.

For more information, you may consider

[www.yeshuan.faith](http://www.yeshuan.faith)

[www.hotm.tv](http://www.hotm.tv)

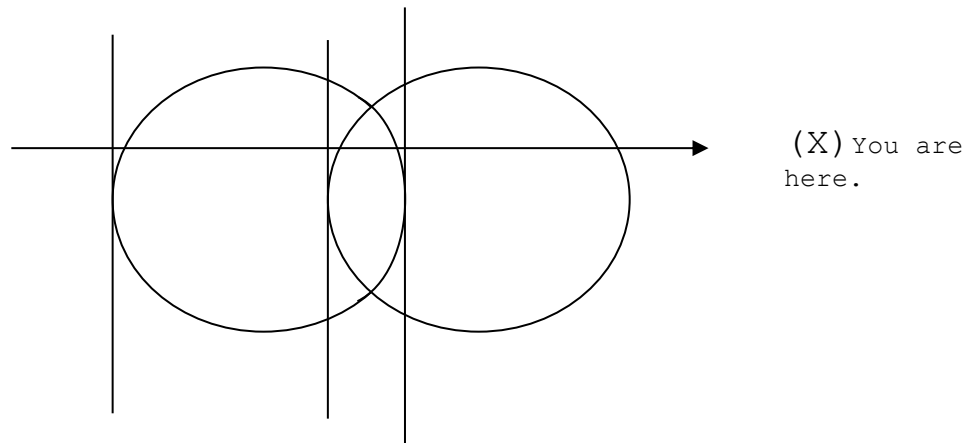
[www.campus.faith](http://www.campus.faith)

[www.cult.love](http://www.cult.love)

[www.aunitedfront.org](http://www.aunitedfront.org)

[www.christianpeaceinitiative.org](http://www.christianpeaceinitiative.org)

[www.archegos.com](http://www.archegos.com)



(And all of this has been done by our loving God on your behalf)